

## Speaker: Wilson Adams Monday Notes 03–19–2018

## Sacred Marriage

Clulchotoffist	II Corinthians 7:1
A. When it comes to marriage, do we focus on the <i>symptom</i>	s or do we address the real issue:
perfecting holiness out of reverence for God? The meaning?	
1. Is marriage exempt from that or included in that?	
2. Are you acentered spouse or ac	centered spouse?
B. The #1 motivating factor in all we do is reverence for Goo	l. Every decision I make (in anything) mus
flow from one holy motivation:	
I. The Call to Holiness	
A. Why didn't God design marriage to be easier?	
1. A big part of the problem is our tendency to base reproblem? Romantic loves doesn't stretch very far. When stre me). On the other hand, holy love stretches farther than you becomes all about <i>Him</i> .	tched, it shatters (because it's all about
2. That is why it is essential for both to embrace the hi	ŭ ŭ
B. Your relationship with God will outlast your relationship	
<ol> <li>Maybe marriage dissatisfaction runs so high becaus largest proportion of life fulfillment from your spouse, you as</li> <li>Your spouse isn't God! –Only God can fill the eternal</li> </ol>	re asking too much.
II. An Amazing Connection	ar ache of the soul.
<ul> <li>A. Scripture often connects God's relationship with peop</li> <li>Isaiah 62:5; Matthew 19:15; Matthew 22:1ff; Revelation</li> <li>Jeremiah 3:8</li> <li>Ephesians 5:22-33</li> <li>B. The ultimate question— isn't what we think it is.</li> <li>1. 2 Cor.5:9—is marriage exempt or included?</li> <li>2. 1 Cor.10:31—is marriage exempt or included?</li> </ul>	
3. 2 Cor. 5:15—is marriage exempt or included?	
C. The "ministry of" 2 Cor.5:18  1. Does my marriage contradict my message?  2. A marriage that is God-honoring puts flesh to the p forgiveness, selfless love, and sacrifice. In other words, what a small taste of what God does for us.  III. You Married	

Do you really want trouble with your Father-in-law? (1 Pet.3:7)